

Collective Worship Monitoring Form

Person(s) leading Collective Worship	
Person (s) monitoring Collective Worship	
Date	
Theme/ Value	
Whole School/Year Groups	
Focus matched to SIAMS Framework (see overleaf)	

Gathering Use of symbols – candles, cross etc. Is music played/sung as children enter?

Engaging *Inviting participation, drama; reference to 'Values for Life' enjoyment of story being presented*

Responding *Pupil Participation – Singing/signing; praying/thinking/reflecting*

Sending *Was there a message for the pupils to take away with them?*

Positive Impact *Did pupils comment on the way out? Was there an opportunity afterwards to talk to pupils about the CW?*

Degree of involvement of students *Did pupils introduce or greet at the beginning, read, lead prayers, help with planning?*

Links/references to the school's distinctive Christian vision *Did the leader refer to the vision statement or Christian values?*

Other Comments

Points for Future Development

Signed:

Monitoring linked to the SIAMS Framework

Monitoring during Collective Worship in school or church

The school community needs to evaluate the extent to which worship:

- a) offers the opportunity, without compulsion, to all pupils and adults to grow spiritually through experiences of
 - prayer
 - stillness
 - worship
 - reflection

b) enables all pupils and adults to appreciate that Christians worship in different ways -

- music
- silence
- story
- prayer
- reflection
- liturgical and other traditions of Anglican/Methodist worship
- festivals
- the Eucharist (usually taught in RE)

c) helps pupils and adults to appreciate the relevance of faith in today's world -

- to encounter the **teachings of Jesus and the Bible**
- to develop their understanding of the Christian belief in the trinitarian nature of God (Father, Son and Holy Spirt) and its language

d) enables pupils and adults to engage in

• the leading of collective worship.

Monitoring other aspects of Collective Worship during Foundation Governor visits/ meetings

The school community needs to evaluate

d) the extent to which

- pupils and adults engage in **planning and evaluation of collective worship**
- the extent to which leaders of worship, including clergy, have **access to regular training**
- e) the extent to which local church community partnerships are encouraged to support the school effectively in developing its provision for collective worship.